**Name: Track:** Doctoral Degree Plan (≥ 55 credit hours)

**Student ID #: Program: Catalog Years: \_Fall 2018 - Spring 2019**

**version**

**8-Aug-18**

|  |  |  |  |  |  |  |  |  |  |  |  |
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| **BMI Core** | Semester/ Year | Cr | Grade | **Background Courses** | Semester/ Year | Cr | Grade | **Specialty Track** | Semester/ Year | Cr | Grade |
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| **Number of Credits** |  |  |  | **Number of Credits** |  |  |  | **Number of Credits** |  |  |  |

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| **Advising Committee Members** | **IDP Review Dates** | **Meeting Type** |

***Approved by:***

|  |  |  |  |  |  |  |  |  |  |
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| **Research Methods Courses** | Semester/ Year | Cr | Grade | **Dissertation (18 hrs) Ungraded research (0 hrs min)** | Semester/ Year | Cr | Grade | **Graduate School IPE Requirement** | |
|  |  |  |  |  |  |  |  | **IPE Activity Type** | **Date of Activity** |
|  |  |  |  |  |  |  |  | IPE Exposure Workshop |  |
|  |  |  |  |  |  |  |  | IPE Exposure Bridge Activity |  |
|  |  |  |  |  |  |  |  |  |  |
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| **Number of Credits** |  | 0 |  | **Number of Credits** |  |  |  | **Associate Dean, Graduate School Signatur** | **Date** |

# Primary Advisor (Print Name) Signature Date

Student Signature Date

\* Recommended courses

\*IPE Requirement must be fulfilled before graduation.